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Atty Docket No. 020054-000211US

NO.688

PTO FAX NO.: 1-571-273-8300

ATTENTION:

Examiner Bridget S. Bunner

Group Art Unit 1647

OFFICIAL COMMUNICATION

FOR THE PERSONAL ATTENTION OF

EXAMINER Bridget S. Bunner

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following documents in re Application of Peter S. Lu et al., Application No. ` 10/663,538, filed September 15, 2003 for NUCLEIC ACID MOLECULE ENCODING A CLASP-2 TRANSMEMBRANE PROTEIN (previously CLASP PROTEINS) are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Documents Attached

- 1. Transmittal form (1 pg.);
- 2. Petition for Extension of Time (1 pg.);
- Amendment/Reply to Office Action mailed 02/02/2007 (22 pp.); 3.
- 4. Exhibit A and B, as cited in the Amendment/Reply (15 pp);
- Declaration under 37 CFR §1.132 (3 pp.); 5.
- Three (3) ATCC deposit slips for microorganisms, as referenced in the 1.132 Declaration 6. (3 pp.).

Number of pages being transmitted, including this page: 46

Dated: August 2, 2007

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|--|-----|---|------------------------------------|---------------|---|--|
| | | Application Number | 10/ | 663,53 | 38 | |
| TRANSMITTAL FORM | | Filing Date | September 15, 2003 Lu, Peter S. | | эr 15, 2003 | |
| | | First Named Inventor | | | S. | |
| | | Art Unit | 164 | 7 | | |
| (to be used for all correspondence after initial filing) | | Examiner Name | Bridget S. Bunner | | . Виллег | |
| Total Number of Pages in This Submission | | Attorney Docket Number 020 | | 0054-000211US | | |
| | | | | | | |
| ENCLOSURES (Check all that apply) | | | | | | |
| Fee Transmittal Form | | Drawing(6) | | | After Allowance Communication to TC | |
| Fee Attached | | Licensing-related Papers | | | Appeal Communication to Board of Appeals and Interferences | |
| Amendment/Reply (22 pp.) | | Petition | | | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) | |
| Exhibit A and B, as | | Petition to Convert to a Provisional Application | | | Proprietary Information | |
| referenced in the Amendment/Reply (15 pp.) | ' | , in the same of the same of | | | | |
| Declaration under 37 CFR | | Power of Attorney, Revocation Change of Correspondence Add | ress | | Status Letter | |
| §1.132 (3 pp.) including Three (3) ATCC deposit | | Custings of Collegion unpurporting vide | 1033 | "- | | |
| slips for microorganisms (3 pp.) | | | | ĺ | | |
| Extension of Time Request (1 pg.) | | Terminal Disclaimer | | | Other Enclosure(s) (please identify below): | |
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| Express Abandonment Request | | Request for Refund | | | | |
| Information Disclosure Statement | | CD, Number of CD(s) | | | | |
| | | Landscape Table on CD | | | | |
| Certified Copy of Priority | Ren | Remarks The Commissioner is authorized to charge any additional fees to Deposit | | | | |